



**SEALED**

Office of the United States Attorney  
District of Nevada  
501 Las Vegas Blvd., South, Suite 1100  
Las Vegas, Nevada 89101  
(702) 388-6336

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ENTERED \_\_\_\_\_ SERVED ON \_\_\_\_\_  
COUNSEL/PARTIES OF RECORD  
**AUG - 9 2017**  
CLERK US DISTRICT COURT  
DISTRICT OF NEVADA  
BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_

1 STEVEN W. MYHRE  
Acting United States Attorney  
2 Nevada Bar No. 9635  
CHRISTOPHER BURTON  
3 Assistant United States Attorney  
Nevada Bar No. 12940  
4 District of Nevada  
501 Las Vegas Blvd. South, Suite 1100  
5 Las Vegas, Nevada 89101  
(702) 388-6336 / Fax: (702) 388-5087  
6 Christopher.Burton4@usdoj.gov  
7 *Representing the United States of America*

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9 **UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

10 IN THE MATTER OF THE  
11 APPLICATION OF THE UNITED  
12 STATES OF AMERICA FOR AN  
13 ORDER AUTHORIZING THE  
14 INSTALLATION AND USE OF A  
15 PEN REGISTER, TRAP AND  
16 TRACE DEVICE AND CALLER  
17 IDENTIFICATION SERVICE,  
AND AUTHORIZING RELEASE  
OF SUBSCRIBER  
INFORMATION, CELL SITE  
INFORMATION AND FOR A GPS  
TRACKING WARRANT ON  
CELLULAR TELEPHONE  
NUMBER 510-458-4601.

Case No. 2:17-mj-00300-PAL

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

18 **CERTIFICATION: This Motion is timely filed.**  
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1 COMES NOW the United States of America, by and through its attorneys, STEVEN W.  
2 MYHRE, Acting United States Attorney, and ATTORNEY, Assistant United States Attorney,  
3 and respectfully moves this Court for an Order to UNSEAL the docket in the above-captioned  
4 matter.

5 DATED this 9 day of August, 2017.

6 Respectfully,  
7 STEVEN W. MYHRE  
8 Acting United States Attorney

9 CHRISTOPHER BURTON  
10 Assistant United States Attorney  
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3 Assistant United States Attorney  
Nevada Bar No. 12940  
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8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 IN THE MATTER OF THE  
11 APPLICATION OF THE UNITED  
STATES OF AMERICA FOR AN  
12 ORDER AUTHORIZING THE  
INSTALLATION AND USE OF A  
13 PEN REGISTER, TRAP AND  
TRACE DEVICE AND CALLER  
14 IDENTIFICATION SERVICE,  
AND AUTHORIZING RELEASE  
15 OF SUBSCRIBER  
INFORMATION, CELL SITE  
16 INFORMATION AND FOR A GPS  
TRACKING WARRANT ON  
CELLULAR TELEPHONE  
17 NUMBER 510-458-4601.

Case No. 2:17-mj-00300-PAL

**ORDER TO UNSEAL CASE**

18 Based on the Motion of the Government, and good cause appearing therefore, IT IS  
19 HEREBY ORDERED that the instant case shall be unsealed.

20 **DATED** this 15th day of August, 2017.

21   
22 UNITED STATES MAGISTRATE JUDGE  
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